VILLAGE OF FALCONER
MEETING OF THE MAYOR AND TRUSTEES
Fireman's Exempt Hall
November 9, 2026
6:00 P.M.

AGENDA

I **Call to Order, Pledge & Roll Call**

II **Visitors: Order of the day in addressing the Chair**

PRIVILEGE OF THE FLOOR

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

III **Approval of Minutes from the October 13, 2026 Regular Board of Trustees Meeting**

IV **Mayor's Remarks**

V **Fire Chief's Report. . . . . .. …. .** Avery Faulkner

VI **Code Enforcement Report**. . . . . Paul Capitano

VII **D.P.W. Report**. . . . . …. Avery Faulkner

VIII **Library Report .** . . . . Amanda Bajdo

- *Consideration for approval of Library Surplus Inventory for sale/disposal*
  3 Chairs and 3 Book Shelves

IX **Finance**……Paula Spunaugle

- *Sales Tax Analysis and Casella Billing Update*

X **Legal Counse**l . . . . . .…… Gregory L. Peterson

XI **Committees:**

Public Safety ……...*Anthony "Skip" Cavallaro*

- *Dog Officer Report – nothing to report*

Downtown Development……. *Alan Gustafson Jr.*

Farmers' Market…… *Nikki Pierce*

Parks & Recreation……. *Nikki Pierce*

- *Set Falconer Park Pavilion Rental Rates for 2027*

Pine Hill Cemetery.…….. *Alan Gustafson Jr.*

Planning/Zoning Board…… *Tim Dunn*

Historian News ……..…… *Brenda Cavallaro*

XII **Old Business**

- *Habitat for Humanity – proposal for 211 E. James*

XIII **New Business**

- *NYS WIIA Grant for Sewer Project – not awarded funding*
- *Resolution # 18-2026 Authorizing Submission of a NYS Clean Water Housing (CWH) Grant Application*
- *Health Insurance Premium Analysis for 2027*

XIV **Correspondence**

- *Abstract Audit – Trustee Gustafson*

XV **Abstracts**

Motion to approve Abstract #6, General Fund
in the amount of $43,207.57 be approved for payment.

Motion_____ Seconded by_____
Roll: Gustafson ____ Dunn _____ Cavallaro____ Pierce: ____ Jaroszynski: _____

Motion to approve Abstract #6, Cemetery Fund
in the amount of $377.89 be approved for payment.

Motion_____ Seconded by_____
Roll: Gustafson ____ Dunn _____ Cavallaro____ Pierce: ____ Jaroszynski: _____

Motion to approve Abstract #6, Library Fund
in the amount of $2,043.57 be approved for payment.

Motion_____ Seconded by_____
Roll: Gustafson ____ Dunn _____ Cavallaro____ Pierce: ____ Jaroszynski: _____

Motion to approve Abstract #6, General Fund Hand Items
in the amount of $9,274 be approved for payment.

Motion_____ Seconded by_____
Roll: Gustafson ____ Dunn _____ Cavallaro____ Pierce: ____ Jaroszynski: _____

XVI **Executive Session (if needed)**

XVII **Motion to Adjourn Meeting at ___: ___ pm.**