

VILLAGE OF FALCONER
MEETING OF THE MAYOR AND TRUSTEES
Fireman's Exempt Hall
October 13, 2026
6:00 P.M.

AGENDA

- I **Call to Order, Pledge & Roll Call**
- II **Visitors: Order of the day in addressing the Chair**

PRIVILEGE OF THE FLOOR

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

- III **Approval of Minutes from the September 8, 2026 Regular Board of Trustees Meeting**
Approval of Minutes from the September 24,2026 Special Board of Trustees Meeting
- IV **Mayor's Remarks**
- V **Fire Chief's Report. Avery Faulkner**
- VI **Code Enforcement Report. Paul Capitano**
 - *Quality of Life Violation Tickets- update*
- VII **D.P.W. Report. Avery Faulkner**
- VIII **Library Report Amanda Bajdo**
- IX **Finance.....Paula Spunaugle**
 - *Budget Modification – Resolution #16-2026*
- X **Legal Counsel Gregory L. Peterson**
- XI **Committees:**
 - Public SafetyAnthony "Skip" Cavallaro**
 - *Dog Officer Report*
 - Downtown Development..... Alan Gustafson Jr.**
 - Farmers' Market..... Nikki Pierce**
 - Parks & Recreation..... Nikki Pierce**
 - Pine Hill Cemetery..... Alan Gustafson Jr.**
 - Planning/Zoning Board..... Tim Dunn**
 - Historian News Brenda Cavallaro**

XII Old Business

- *Update on Davis Park Gazebo*
- *NY Forward Village Projects*

XIII New Business

- *Resignation – Fire Chief*
- *Habitat for Humanity – proposal*
- *Consideration for Approval - FCS Homecoming Parade & Bonfire on 10/14 starting at 6pm*
- *Consideration for Approval Fire Department Fundraisers - Fall Boot Drive Fundraiser on 10/24 from 9am – 1pm and Halloween Party on 10/31 from 5-8pm*

XIV Correspondence

- *Abstract Audit – Trustee Gustafson*
- *Thank you note – family of Janice Steele (Sandy Thies)*
- *Thank you email – Falconer Central School Student Services*

XV Abstracts

**Motion to approve Abstract #5, General Fund
in the amount of \$107,900.11 be approved for payment.**

Motion _____ Seconded by _____
Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

**Motion to approve Abstract #5, Cemetery Fund
in the amount of \$1,651.58 be approved for payment.**

Motion _____ Seconded by _____
Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

**Motion to approve Abstract #5, Library Fund
in the amount of \$985.38 be approved for payment.**

Motion _____ Seconded by _____
Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

**Motion to approve Abstract #5, General Fund Hand Items
in the amount of \$16,545.52 be approved for payment.**

Motion _____ Seconded by _____
Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

XVI Executive Session (if needed)

XVII Motion to Adjourn Meeting at ____: ____ pm.