

**VILLAGE OF FALCONER  
WORK SESSION MEETING OF THE MAYOR AND TRUSTEES  
Firemen's Exempt Hall  
August 10, 2026  
5:00 P.M.**

**AGENDA**

- I      Call to Order and Pledge of Allegiance**
- II     Roll Call**
- III    Peak Development Discussion – Lee Crewson**
- IV    Motion to Adjourn Work Session at \_\_\_\_ pm.**

**VILLAGE OF FALCONER**  
**MEETING OF THE MAYOR AND TRUSTEES**  
**Fireman's Exempt Hall**  
**August 10, 2026**  
**6:00 P.M.**

**AGENDA**

**I Call to Order, Pledge & Roll Call**

**II Visitors: Order of the day in addressing the Chair**

**PRIVILEGE OF THE FLOOR**

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

**III Approval of Minutes from the July 13, 2026 Regular Board of Trustees Meeting**  
**Approval of Minutes from the July 30, 2026 Special Board of Trustees Meeting**

**IV Mayor's Remarks**

**V Fire Chief's Report. .... Keith Babcock**

**VI Code Enforcement Report. .... Paul Capitano**

**VII D.P.W. Report. .... Avery Faulkner**

**VIII Library Report. .... Amanda Bajdo**

**IX Finance.....Paula Spunaugle**

- *Budget Modification #12*
- *Sales Tax Distribution*

**X Legal Counsel ..... Gregory L. Peterson**

- *Set Public Hearing date for Renewal of the Spectrum Television Franchise Agreement*

**XI Committees:**

**Public Safety .....Anthony "Skip" Cavallaro**

- *Dog Officer Report – nothing to report*
- *Feral Cat Program*

**Downtown Development..... Alan Gustafson Jr.**

**Farmers' Market..... Nikki Pierce**

**Parks & Recreation..... Nikki Pierce**

**Pine Hill Cemetery..... Alan Gustafson Jr.**

**Planning/Zoning Board..... Tim Dunn**

**Historian News ..... Brenda Cavallaro**

**XII Old Business**

- *Consideration for Approval of Peak Development Extension – Second Amendment to Purchase and Sale Agreement*
- *Update on purchase of 211 East James property*
- *Update on Davis Park Gazebo*

**XIII New Business**

- *Village lots on E. Everett – resident interest in purchasing*

**XIV Correspondence**

- *Abstract Audit – Trustee Gustafson*

**XV Abstracts**

**Motion to approve Abstract #3, General Fund  
in the amount of \$261,591.59 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #3, Cemetery Fund  
in the amount of \$153.29 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #3, Library Fund  
in the amount of \$1,547.72 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #3, General Fund Hand Items  
in the amount of \$9094.91 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**XVI Executive Session (if needed)**

**XVII Motion to Adjourn Meeting at \_\_\_\_: \_\_\_\_ pm.**