

**VILLAGE OF FALCONER**  
**MEETING OF THE MAYOR AND TRUSTEES**  
**Firemen's Exempt Hall**  
**January 12, 2026**  
**Immediately following Organizational Meeting**  
**AGENDA**

I      **Call to Order, Pledge & Roll Call**

II     **Visitors: Order of the day in addressing the Chair**

**PRIVILEGE OF THE FLOOR**

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS NOT THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. ALL COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

III    **Approval of the Minutes from the December 8, 2025 Regular Board of Trustees Meeting**

IV    **Mayor's Remarks**

V    **Fire Chief's Report** ..... Keith Babcock

VI    **Code Enforcement Report** ..... Paul Capitano

VII   **D.P.W. Report** ..... Avery Faulkner

VIII   **Library Report** ..... Laurie Becker

IX    **Finance** ..... Paula Spunaugle

X    **Legal Counsel** ..... Gregory L. Peterson

XI   **Committees:**

**Public Safety** ..... *Anthony "Skip" Cavallaro*

        • *Dog Officer Report*

**Downtown Development** ..... *Alan Gustafson Jr.*

**Farmers' Market** ..... *Nikki Pierce*

**Parks & Recreation** ..... *Nikki Pierce*

**Pine Hill Cemetery** ..... *Alan Gustafson Jr.*

**Planning/Zoning Board** ..... *Tim Dunn*

**Historian News** ..... *Brenda Cavallaro*

XII   **Old Business**

- *2026 Garbage/Recycling Calendar – copy*
- *Update – Water Infrastructure Improvement Grant – Sanitary Sewer System Improvement Project*

XIII   **New Business**

- *Updated Village of Falconer Contact List*
- *Motion to appoint Treasurer Paula Spunaugle as Village of Falconer Tax Collector and Clerk Cindy Capestrani as Deputy Tax Collector*

XIV    **Correspondence**

- *Abstract Audit – Trustee Gustafson*

XV    **Abstracts**

**Motion to approve Abstract #8, General Fund in the amount of \$36,648.95 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, Cemetery Fund in the amount of \$1,270.81 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, Library Fund in the amount of \$1,707.03 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, General Fund Hand Items in the amount of \$8,011.34 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_  
Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

XVI    **Executive Session (if needed)**

XVII    **Motion to Adjourn Meeting at \_\_\_\_ : \_\_\_\_ pm.**