

**VILLAGE OF FALCONER**  
**MEETING OF THE MAYOR AND TRUSTEES**  
**Firemen's Exempt Hall**  
**January 12, 2026**  
**Immediately following Organizational Meeting**  
**AGENDA**

I      **Call to Order, Pledge & Roll Call**

II     **Visitors: Order of the day in addressing the Chair**

**PRIVILEGE OF THE FLOOR**

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

III    **Approval of the Minutes from the December 8, 2025 Regular Board of Trustees Meeting**

IV    **Mayor's Remarks**

V     **Fire Chief's Report.** . . . . . Keith Babcock

VI    **Code Enforcement Report.** . . . . . Paul Capitano

VII   **D.P.W. Report.** . . . . . Avery Faulkner

VIII   **Library Report.** . . . . . Laurie Becker

IX    **Finance.** . . . . . Paula Spunaugle

X     **Legal Counsel** . . . . . Gregory L. Peterson

XI    **Committees:**

**Public Safety** . . . . . Anthony "Skip" Cavallaro

        • *Dog Officer Report*

**Downtown Development.** . . . . . Alan Gustafson Jr.

**Farmers' Market.** . . . . . Nikki Pierce

**Parks & Recreation.** . . . . . Nikki Pierce

**Pine Hill Cemetery.** . . . . . Alan Gustafson Jr.

**Planning/Zoning Board.** . . . . . Tim Dunn

**Historian News** . . . . . Brenda Cavallaro

XII   **Old Business**

- *2026 Garbage/Recycling Calendar – copy*
- *Update – Water Infrastructure Improvement Grant – Sanitary Sewer System Improvement Project*

XIII **New Business**

- *Updated Village of Falconer Contact List*
- *Motion to appoint Treasurer Paula Spunaugle as Village of Falconer Tax Collector and Clerk Cindy Capestrani as Deputy Tax Collector*

XIV **Correspondence**

- *Abstract Audit – Trustee Gustafson*

XV **Abstracts**

**Motion to approve Abstract #8, General Fund in the amount of \$36,648.95 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, Cemetery Fund in the amount of \$1,270.81 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, Library Fund in the amount of \$1,707.03 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #8, General Fund Hand Items in the amount of \$8,011.34 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

XVI **Executive Session (if needed)**

XVII **Motion to Adjourn Meeting at \_\_\_\_: \_\_\_\_ pm.**