

VILLAGE OF FALCONER
MEETING OF THE MAYOR AND TRUSTEES
Firemen's Exempt Hall
December 8, 2025
6:00 P.M.
AGENDA

I **Call to Order, Pledge & Roll Call**

II **Visitors: Order of the day in addressing the Chair**

PRIVILEGE OF THE FLOOR

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

III **Approval of the Minutes from the November 10, 2025 Regular Board of Trustees Meeting**

IV **Mayor's Remarks**

V **Fire Chief's Report.** Keith Babcock

- *Approval of 2026 Fire Department Officers*

A motion to approve the 2026 Line Officers for the Falconer Fire Department as elected by membership at a meeting held on Monday, December 1, 2025 and submitted to the Village Board for approval:

Chief	Keith Babcock
1 st Assistant Chief	Avery Faulkner
2 nd Assistant Chief	Brenton Yager
3 rd Assistant Chief	Ryan Delahoy

VI **Code Enforcement Report.** Paul Capitano

VII **D.P.W. Report.** Avery Faulkner

VIII **Library Report** Laurie Becker

- *Library Director Resignation*

IX **Finance.** Paula Spunaugle

- *Resolution #28-2025 -Budget Modification*

X **Legal Counsel** Gregory L. Peterson

XI **Committees:**

Public Safety Anthony "Skip" Cavallaro

- *Dog Officer Report – no incidents to report*
- *Special Dog Permit Request*

Downtown Development. Alan Gustafson Jr.

- *NY Forwards/DRI Update*

Farmers' Market. Nikki Pierce

Parks & Recreation. Nikki Pierce

Pine Hill Cemetery. Alan Gustafson Jr.

Planning/Zoning Board. Tim Dunn

Historian News Brenda Cavallaro

XII **Old Business**

XIII **New Business**

- *Resolution #27-2025 Undertaking with NYS DOT*
- *Planning Board Resignation*
- *2026 Garbage/Recycling Calendar – review for any recommended changes*
- *Reminder – Organizational meeting will be on January 12, 2026*

XIV **Correspondence**

- *Abstract Audit – Trustee Gustafson*
- *Public Notice Annual Agriculture District Inclusion Period January 2 – 31, 2026*

XV **Abstracts**

Motion to approve Abstract #7, General Fund in the amount of \$127,989.39 be approved for payment.

Motion _____ Seconded by _____

Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

Motion to approve Abstract #7, Cemetery Fund in the amount of \$1,107.88 be approved for payment.

Motion _____ Seconded by _____

Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

Motion to approve Abstract #7, Library Fund in the amount of \$18,938.61 be approved for payment.

Motion _____ Seconded by _____

Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

Motion to approve Abstract #7, General Fund Hand Items in the amount of \$4,979.55 be approved for payment.

Motion _____ Seconded by _____

Roll: Gustafson _____ Dunn _____ Cavallaro _____ Pierce: _____ Jaroszynski: _____

XVI **Executive Session (if needed)**

XVII **Motion to Adjourn Meeting at ____: ____ pm.**