

**VILLAGE OF FALCONER**  
**MEETING OF THE MAYOR AND TRUSTEES**  
**Firemen's Exempt Hall**  
**September 8, 2025**  
**6:00 P.M.**

**AGENDA**

**I Call to Order, Pledge & Roll Call**

**II Visitors: Order of the day in addressing the Chair**

**PRIVILEGE OF THE FLOOR**

VISITORS ARE ALLOWED A MAXIMUM OF THREE (3) MINUTES TO ADDRESS THE BOARD. THIS IS **NOT** THE TIME OR PLACE FOR A DEBATE. IT IS A MEETING FOR THE BOARD TO CONDUCT VILLAGE BUSINESS. **ALL** COMPLAINTS/REQUESTS WILL BE CONSIDERED AND REVIEWED AT A LATER TIME.

**III Approval of the Minutes from the August 11, 2025 Regular Board of Trustees Meeting**

**IV Mayor's Remarks**

**V Fire Chief's Report. . . . . Keith Babcock**

- *Review/Approval of 3 Membership Applications*

**VI Code Enforcement Report. . . . . Paul Capitano**

**VII D.P.W. Report. . . . . Avery Faulkner**

**VIII Library Report . . . . . Laurie Becker**

**IX Finance. . . . . Paula Spunaugle**

- *Budget Modification*

**X Legal Counsel . . . . . Gregory L. Peterson**

**XI Committees:**

**Public Safety . . . . . Anthony "Skip" Cavallaro**

- *Dog Officer Report*

**Downtown Development. . . . . Alan Gustafson Jr.**

**Farmers' Market. . . . . Nikki Pierce**

- *FALLconerFEST 2025 - update*

**Parks & Recreation. . . . . Nikki Pierce**

**Pine Hill Cemetery. . . . . Alan Gustafson Jr.**

**Planning/Zoning Board. . . . . Tim Dunn**

**XII Old Business**

- *Accept Local Government Records Management Improvement Fund (LGRMIF) Grant Awarded in the amount of \$18,110*
- *Approval of Peak Development Extension – First Amendment to Purchase and Sale Agreement*

**XIII New Business**

- *Code Officer – away at Educational Conference September 10-12*
- *Clerk & Treasurer – away at NYCOM Training September 15-19*
- *Reminder: October Regular Board Meeting-Tuesday, October 14, 2025 at 6pm in the Fire Exempt Hall*

**XIV Correspondence**

- *Abstract Audit – Trustee Gustafson*
- *Letter to board regarding vacant lot at 211 E. James from Matthew & Janet Durland*
- *Letter to board regarding traffic on Central Avenue*

**XV Abstracts**

**Motion to approve Abstract #4, General Fund in the amount of \$162,579.58 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson: \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro: \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #4, Cemetery Fund in the amount of \$42.56 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson: \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro: \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #4, Library Fund in the amount of \$1,524.80 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson: \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro: \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**Motion to approve Abstract #4, General Fund Hand Items in the amount of \$4,979.55 be approved for payment.**

Motion \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll: Gustafson: \_\_\_\_\_ Dunn \_\_\_\_\_ Cavallaro: \_\_\_\_\_ Pierce: \_\_\_\_\_ Jaroszynski: \_\_\_\_\_

**XVI Executive Session (if needed)**

**XVII Motion to Adjourn Meeting at \_\_\_\_: \_\_\_\_ pm.**