FALCONERFIREDEPTNY



NFIRS Data Summary for November 01 2024, through November 30 2024

Number of incidents: 52

Average Response Time: 00:10:00 Average Incident Duration: 00:44:43

Average Number Of Responders Per Incident: 2 Average Number Of Apparatus Per Incident: 0

Number of Fire incidents: 6

Average Fire Response Time: 00:10:30 Average Fire Incident Duration: 00:28:10

Average Fire Number Of Responders Per Incident: 5 Average Fire Number Of Apparatus Per Incident: 1

*In the incident reports within the date range of this report, 0 of the 52 incident reports did not specify whether the incident was because that data entry option did not exist when those reports were entered.

Number of Rescue/EMS incidents: 46

Average Rescue/EMS Response Time: 00:09:53 Average Rescue/EMS Incident Duration: 00:48:24

Average Rescue/EMS Number Of Responders Per Incident: 2 Average Rescue/EMS Number Of Apparatus Per Incident: 0

*In the incident reports within the date range of this report, 0 of the 52 incident reports did not specify whether the incident was because that data entry option did not exist when those reports were entered.

Top 20 Incident Types

| Incident Type | Number of Incidents | Average Response Time | Average Number of Responders | Average Number of Apparatus | Average Incident Duration |
|---|------------------------|--------------------------|------------------------------------|-----------------------------------|---------------------------------|
| 321 EMS call, excluding vehicle accident with injury. | 22 | 00:09:38 | 3 | 1 | 00:49:24 |
| 611 Dispatched & canceled en route. | 19 | 00:00:00 | 0 | 0 | 00:00:00 |
| 735 Alarm system sounded due to malfunction. | 3 | 00:09:00 | 7 | 1 | 00:27:20 |
| 554 Assist invalid. | 2 | 00:08:00 | 2 | 1 | 00:33:00 |
| 323 Motor vehicle/pedestrian accident (MV Ped). | 1 | 00:04:00 | 6 | 1 | 00:36:00 |
| 600 Good intent call, other. | 1 | 00:30:00 | 4 | 1 | 00:43:00 |
| 424 Carbon monoxide incident. | 1 | 00:13:00 | 3 | 1 | 00:27:00 |
| 118 Trash or rubbish fire, contained. | 1 | 00:01:00 | 4 | 1 | 00:21:00 |
| 322 Motor vehicle accident with injuries. | 1 | 00:15:00 | 6 | 1 | 01:06:00 |
| 152 Garbage dump or sanitary landfill fire. | 1 | 00:12:00 | 4 | 1 | 00:48:00 |
| ALL OTHERS | 0 | 00:00:00 | 0 | 0 | 00:00:00 |

Mutual Aid for Nov-24

Given:

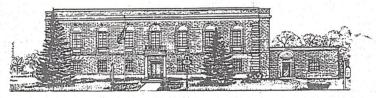
Frewsburg 1 Lamestown - 3 Kennedy - 3

Recleved:

Alstan -11

Medié 74-9 Kennedy-4 Engine 4-1

Village of Falconer



101 West Main Street Falconer, New York 14733

Phone (716) 665-4400

Email: falconer@netsync.net

Fax (716) 488-9224

CODE ENFORCEMENT DEPARTMENT MONTHLY REPORT FOR NOVEMBER/DECEMBER

To Members of the Village Board of Trustees, below is a summary of activity since the last Village Board Meeting:

THIS MONTH

YEAR TO DATE

Building Permit Fees Collected:

\$230

\$3256.70

Building Permits Issued:

24-067, 205 West Ave Rebecca Barkhart Roof Permit

24-068, 12 Waldemeere Ave Arlie Quackenbush Remodel Permit

24-069. 12 Waldemeere Ave Arlie Quackenbush Roof Permit

24-070, 25 East Falconer St. Joe Taylor Shed Permit

24-071, 104 West James St. Derek Dickerson Deck Permit

24-072, 319 Central Ave Carrie/ Kenny Blitz Remodel Permit

24-073, 2 Waldemeere Ave Kirston Morales Demo Permit

24-074, 201 North Work St. Falconer Methodist Church Roof Permit

Highlights:

* Pro Housing community Program Application was submitted

* Stop work order was ordered for 10 East Main St. for no permit

* Condemned 321 East Elmwood Ave Deemed unsafe for habitation, Tenant was removed

Respectfully Submitted, Paul Capitano, Code Enforcement Officer To: Mayor and Village Board of Trustees

From: Avery Faulkner

Re: Work Report for November 12th to December 9th

Streets

Leaf pickup Snow plowing

Equipment Service & Repair

2004 7600 Hydro repairs

Parks

Leaf pickup

Fire Hall

Generator-weekly test Leaf pickup

Highway Garage/Exempts

Clean shop

Community Building

Book Drop installed Christmas decorations

Informational/Pending

Sidewalk plow New Truck 7600 ordered

FALCONER PUBLIC LIBRARY

101 West Main Street

Falconer, NY 14733 (716) www.falconerlibrary.org

716) 665-3504 Fax (716) 665-5320

FALCONER PUBLIC LIBRARY BOARD REPORT NOVEMBER 12, 2024 – DECEMBER 9, 2024

The Falconer Public Library Board met on Thursday, December 5th. We were happy to include our newest board member, Jennifer Janocha. Board President, Steve Swanson has given the following dates for when the board will meet in 2025: January 9th, March 13th, May 8th, July 10th, September 11th, November 13th. All meetings will be at 8:00 in the library. Given the inclement weather at our meeting it was also discussed that the board could also meet through a zoom meeting in the future if necessary.

The board was pleased with the progress on our front entryway. The book drop was installed November $20^{th} - 21^{st}$ by Rick Eklund of C&R Construction and DPW Superintendent Avery Faulkner. It looks great and has been well received by our patrons. The inside framing of it and finishing work will be done in the future.

The final step to this construction grant project is the replacement of the door. Mike Latone Jr. of D&S Glass is working on that for us and we hope to have it installed in early 2025.

Donna Zeiders will be presenting a "Quilling Snowflake" class at the library on Saturday, December 7th from 10 -12.

Story Hour Director Ashley Nelson will be presenting two Story Hour events at the Roger Tory Peterson Institute for their "Holidays at the Lodge". This will take place on Saturday, December 7th and December 14th. Ashley has also created a Holiday Scavenger Hunt for the month. She created a rhyme with clues to finding different holiday decorations in the library with those finishing getting a prize.

Historian, Brenda Cavallaro has once again decorated the community Christmas tree located in the lobby. This year it shows all of the markets that have been in Falconer through the years. She is also attending the Grange meeting on Monday, December 9th to discuss what Christmas looked like years ago.

The library will be closed December $24^{th} - 29^{th}$ as well as December 31^{st} at noon and January 1^{st} for the holidays.

| FY 19-20 | | | EST/QTR | | |
|---|---------------------------|-------------------|-----------|-------------------|-------------|
| AUG-1QTR | \$83,253 | 8.86% | \$78,500 | \$4,753 | 83253.11 |
| NOV-2QTR | \$96,205 | 11.10% | \$78,500 | \$17,705 | 96204.50 |
| FEB-3QTR | \$83,878 | 9.14% | \$76,000 | \$7,878 | 83878.49 |
| MAY-4QTR | \$79,434 | 13.84% | \$74,000 | \$5,434 | 79433.52 |
| WINTERSCITE | \$342,770 | 10.68% | \$307,000 | \$35,770 | 342769.62 |
| % of budget | 111.65% | | | 11.65% | |
| 70 Of budget | 111.0070 | | | | \$35,769.62 |
| | | | | | |
| | | | | | |
| FY 20-21 | | | EST/QTR | | |
| AUG-1QTR | \$74,198 | -10.88% | \$78,580 | -\$4,382 | 74197.73 |
| NOV-2QTR | \$100,020 | 3.97% | \$78,580 | \$21,440 | 100020.48 |
| FEB-3QTR | \$83,837 | -0.05% | \$78,580 | \$5,257 | 83836.80 |
| MAY-4QTR | \$77,635 | -2.26% | \$78,581 | -\$946 | 77634.95 |
| With | \$335,690 | -2.07% | \$314,321 | \$21,369 | 335689.96 |
| % of budget | 106.80% | 81 | | 6.80% | |
| 76 of budget | 100.0070 | | | | \$21,368.96 |
| | | | | | |
| | | | | | |
| FY 21-22 | | | EST/QTR | | |
| AUG-1QTR | \$101,805 | 37.21% | \$74,670 | \$27,135 | 101805.42 |
| NOV-2QTR | \$106,184 | 26.66% | \$74,670 | \$31,514 | 106183.10 |
| FEB-3QTR | \$93,135 | 19.97% | \$74,670 | \$18,465 | 93135.23 |
| MAY-4QTR | \$89,856 | 15.74% | \$74,670 | \$15,186 | 89855.76 |
| | \$390,980 | | \$298,680 | \$92,300 | 390979.51 |
| % of budget | 130.90% | | \$92,300 | 30.90% | |
| NOTE: FY 21/22 S | Sales Tax Revenue A1120 | exceeded the orio | | ,300** | \$92,299.51 |
| Rudget Modification | ons were approved and rec | orded for: | \$6,000 | inc Library Trans | |
| Dauget Woullication | were approved and rec | 014041011 | \$52,500 | C Bldg-Sign | |
| | Balance over Mod | lified Budget | \$33,800 | | |
| | Buildings and in a | | | | |
| FY 22-23 | | | EST/QTR | | |
| AUG-1QTR | \$100,492 | 98.71% | \$80,597 | \$19,895 | 100492.01 |
| NOV-2QTR | \$108,541 | 102.22% | \$80,596 | \$27,945 | 108541.45 |
| FEB-3QTR | \$101,560 | 109.05% | \$80,596 | \$20,964 | 101559.13 |
| MAY-4QTR | \$98,078 | 109.15% | \$80,596 | \$17,482 | 98078.75 |
| | \$408,671 | | \$322,385 | \$86,286 | 408671.34 |
| % of budget | 126.76% | | \$86,286 | 26.76% | |
| , | | | | | \$86,286.34 |
| FY 23-24 | | | EST/ QTR | | |
| AUG-1 QTR | \$103,795 | 103.29% | \$93,534 | \$10,261 | |
| NOV-2QTR | 114,562.37 | 105.55% | \$93,534 | \$21,028.37 | |
| FEB-3QTR | \$101,100 | 99.55% | \$93,534 | \$7,565.93 | |
| MAY-4QTR | \$92,145 | 93.95% | \$93,534 | -\$1,389 | |
| | \$411,602 | | \$374,136 | \$37,466 | |
| | 110.01% | | | | |
| | | | | | |

EST/ QTR

\$92,923

\$92,923

\$92,923

\$92,923

97.74%

100.18%

0.00%

\$8,524

\$21,841.81

FY 24-25

AUG-1 QTR

NOV-2QTR

FEB-3QTR

MAY-4QTR

\$101,447

114,764.81

Village of Falconer DCO Report November 2024

Only 1 call

10/4 Jim Found a lost dog. He needs picked up at 1609 Quaint Road in Falconer. My number is 716 720 8624. Told him that's not in the village limits to call Town of Ellicott

Matt Abbey

DCO

Current Amounts in Procurement Policy

Estimated amount of purchase contract

Method

\$125 to \$3,000

Written purchase requisition request and RFP for the goods, oral/fax/quotes from two vendors AND preapproval from the mayor. Bulk purchase requisitions should be submitted to the mayor, by the DPW superintendent, for preapproval for the purchase of such items such as topsoil, stone, salt, asphalt, etc. (removing this) (revised per Resolution dated

7/8/2019)

\$3,000 to \$20,000

A written request (RFP) and written/fax/quotes from

three vendors.

Estimated amount of public works contracts

Method

\$500 to \$10,000

Written RFP and written/fax/proposals from two

contractors.

\$10,000 to \$35,000

Written RFP and written/fax/proposals from three

contractors.

**********Proposed Changes *********

Estimated amount of purchase contract

Method

Under \$1,499 \$1,500 to \$2,999 Under the discretion of Department Head Verbal quotes

\$3,000 to \$9,999

A written request (RFP) and written/fax/quotes from two vendors. Purchase order needs to be submitted and approved by Treasurer before purchase.

\$10,000 - \$20,000

A written request (RFP) and written/fax/quotes from three vendors. Purchase order needs to be submitted

and approved by Treasurer before purchase.

Estimated amount of public works contracts

Method

Under \$1,499 \$1,500 to \$2,999 Under the discretion of Department Head Verbal quotes

\$3,000 to \$9,999

A written request (RFP) and written/fax/quotes from two vendors. Purchase order needs to be submitted and approved by Treasurer before purchase.

\$10,000 - \$35,000

A written request (RFP) and written/fax/quotes from three vendors. Purchase order needs to be submitted

and approved by Treasurer before purchase.

To the Village of Falconer -

It should be mentioned that the OPW does an excellent job year in & year out with the Christmas deconations of the Village & the Community Building. Well Done!

All the Best, Robb Jones

Village of Falconer General Fund Abstract # 7

December 9, 2024

| Date | Name | Item | Account | Original Amount |
|------------|---------------------------------------|---|--|-----------------|
| 12/09/2024 | AT&T Mobility | Telephone | 3420.44 · Station - Telephone | 62.69 |
| 12/09/2024 | Matthew Abbey | Monthly contractual Agreement | 3510.4 · Animal Control - Contractual | 258.00 |
| 12/09/2024 | Amherst Exterminators | Inv 241893 Pest Management Inspection and Service CB | 3510.4 · Animal Control - Contractual | 65.00 |
| | | INV 241900 Pest Management Inspection and Service DPW | 3510.4 · Animal Control - Contractual | 55.00 |
| | | Inv 243099 Pest Management Inspection and Service CB | 3510.4 · Animal Control - Contractual | 65.00 |
| 12/09/2024 | AutoZone, Inc. | Inv 05201545307 Sockets | 5110.43 · Maint of Roads- Maint of Equip | 24.24 |
| 12/09/2024 | Brenntag Lubricants, LLC | Inv bln24-703379 Oil analysis | 5110.43 · Maint of Roads- Maint of Equip | 16.07 |
| 12/09/2024 | Boyle's Motor Sales, Inc. | Inv P16519 MJ & MB ADAPTER | 5110.43 · Maint of Roads- Maint of Equip | 10.24 |
| | | Inv p 16473 12 2w hose assy | 5110.43 · Maint of Roads- Maint of Equip | 299.20 |
| 12/09/2024 | Charter Communications | Cable | 3410.4 · Fire Protection - Contractual | 28.39 |
| 12/09/2024 | Chaut. County Municipal Clerk's Assoc | Membership Capestrani and Spunaugle | 1325.4 · Treasurer - Contractual | 100.00 |
| 12/09/2024 | CINTAS | Inv 5240162307 Hard surface disinfectant and lens wipes | 5110.4 · Maintenance of Roads - Contract | 23.81 |
| 12/09/2024 | STS Operating, Inc. | Inv 6244125-00 cylinder repair | 5110.43 · Maint of Roads- Maint of Equip | 1,394.54 |
| 12/09/2024 | Culligan Water Conditioning | Inv 592708 5 bottles of water | 1620.4 · B&G-Contractual | 61.19 |
| 12/09/2024 | Casella Waste Systems, Inc. | Garage Pickup Fee | 8160.4 · Refuse and Garbage -Contractual | 7,750.00 |
| 12/09/2024 | Chautauqua County DPF | Unleaded 276.60 Diesel 142.46 | 3410.4 · Fire Protection - Contractual | 419.06 |
| | | Unleaded 656.92 Diesel 1216.37 | 5110.4 · Maintenance of Roads - Contract | 1,873.29 |
| 12/09/2024 | CARDIO PARTNERS INC | 2 AED units | A688 · Other Liabilities - ARPA | 3,838.00 |
| 12/09/2024 | Falconer Public Library | Contribution | 9901.9 · Transfer for the Liabrary | 47,940.00 |
| 12/09/2024 | Falconer Central School | Legal fees Annexation | 1420.41 · Law - Cont. Annexation | 2,330.01 |
| 12/09/2024 | DFT | Television and Internet | 5110.4 | 137.12 |
| | | Television and Internet | 1620.4 | 220.73 |
| | | Television and Internet | 3410.4 | 331.10 |
| | | | | |

Village of Falconer General Fund Abstract # 7

December 9, 2024

| 12/09/2024 | GREEN MOUNTAIN ELECTRIC SUPPLY | Inv s5091399.001 Fuse Holder | 8510.4 · Community BeautTree Service | 176.99 |
|------------|--------------------------------|--|--|-----------|
| 12/09/2024 | Henderson Products Inc. | Inv 410271 Motor | 5110.43 · Maint of Roads- Maint of Equip | 1,394.30 |
| 12/09/2024 | Home Depot Credit Services | Outdoor outlets, adapters and spot lights | 8510.4 · Community BeautTree Service | 77.88 |
| 12/09/2024 | Jacksons Locksmith | Inv 23873 Set combo | 5110.4 · Maintenance of Roads - Contract | 25.00 |
| 12/09/2024 | Jamestown Macadam, Inc. | Inv 121170 Cutting Edge | 5110.43 · Maint of Roads- Maint of Equip | 365.00 |
| 12/09/2024 | City of Jamestown | Elec | 1620.42 · B&G-Electricity | 9.07 |
| | | Elec | 1620.42 · B&G-Electricity | 295.80 |
| | | Water and Wastewater | 1620.44 · B&G-Water & Sewer | 83.39 |
| | | Elec | 5182.4 · Street Lighting - Contractual | 2,441.14 |
| | | Elec | 3420.43 · Station - Electric | 277.96 |
| | | Water and Wastewater | 3420.45 · Station -Water & Sewer | 400.89 |
| | | elec | 5132.41 · Garage - Utilities | 316.69 |
| | | elec. Water and sewer | 7140.4 · Recreation - Contractual | 206.04 |
| | | | | |
| 12/09/2024 | NEW ENGLAND TRAFFIC SOLUTIONS | Inv 11261 Traffic light parts | 5112.2 · CHIPS - Capital Outlay | 4,686.00 |
| 12/09/2024 | Credit Card Payment Processing | Memorial cards, calendars, batteries, miracast | 1325.4 · Treasurer - Contractual | 132.38 |
| | | Business Cards, recorder labels, TV | 5110.4 · Maintenance of Roads - Contract | 267.70 |
| | | Calendars | 1210.4 · Mayor - Contractual | 18.77 |
| | | Mail Boxes | 1620.4 · B&G-Contractual | 47.60 |
| | | spotlights | 8510.4 · Community BeautTree Service | 70.15 |
| | | Slick text | 6989.4 · S-Text & Other Econ Develop | 37.56 |
| 12/09/2024 | MC EBERZ | Inv No 1053 Replacement parts for playground | A688 · Other Liabilities - ARPA | 3,813.44 |
| 12/09/2024 | NYS & Local Retirement System | 2025 Pension Contribution | A718 · State Retirement | 62,744.00 |
| 12/09/2024 | NYSSMFO | 2025 Membership fee capestrani and spunaugle | 1325.4 · Treasurer - Contractual | 100.00 |
| 12/09/2024 | MedEx Billing, Inc. | November billing fee | 3410.22 · Ambulance Billing | 770.00 |
| 12/09/2024 | Rexel | Inv s141023321.001 RDC BUSH STL | 5182.4 · Street Lighting - Contractual | 13.16 |
| | | Inv S140872063.001 Parts for Street Lights | 5182.4 · Street Lighting - Contractual | 788.59 |
| | | 2 and is all of Eigino | | , 55.50 |

2:23 PM 12/03/24

Village of Falconer General Fund Abstract # 7

December 9, 2024

| 12/09/2024 | Runnings | 36" UHMI Pusher | 1620.2 · B&G- Equipment | 89.99 |
|------------|---|-------------------------------------|--|--------|
| 12/09/2024 | Southern Tier Graphics Inc. | Inv 99909 IT Maintenance | 5110.4 · Maintenance of Roads - Contract | 356.25 |
| 12/09/2024 | Shelter Point Life Insurance Company | DBL Insurance | 9055.8 · Disability Insurance | 630.75 |
| 12/09/2024 | Tolls by Mail Payment Processing Center | Tolls for Parks Dirt | 5110.4 · Maintenance of Roads - Contract | 19.46 |
| 12/09/2024 | WB MASON | Inv 250574256 Bathroom Disinfectant | 1620.4 · B&G-Contractual | 34.95 |
| 12/09/2024 | Bryce Webster | Qtrly stipend | 8510.4 · Community BeautTree Service | 720.00 |

Total of Abstract # 7 General Fund December 9, 2024

148,713.58

The above listed claims having been presented to the Board OF TRUSTEES of the above named Village, and having been duly audited and allowed in the amounts as shown on the above mentioned date, your are herby authorized and directed to pay to. I have hereunto set my hand as CLERK of the above Village

| Date: | CLERK: | |
|-------|--------|--|
| | | |

Village of Falconer Cemetery Abstract # 7

| D | e | C | e | n | n | b | е | r | 9 | 2 | 0 | 2 | 4 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | |

| Date | Name | Item | Account | Original Amount |
|--------------|-------------------------------------|---|--------------------|-----------------|
| 12/09/2024 | City of Jamestown | Electric, Water & Wastewater | 8810.4 Contractual | 28.51 |
| 08/12/2024 | Chautauqua County DPF | Unleaded Gasoline | 8810.4 | 88.95 |
| Total Abstra | act #7 Cemetery Fund Dec | ember 9, 2024 | | 117.46 |
| C | luly audited and allowed in the amo | n presented to the Board OF TRUSTEES of the bunts as shown on the above mentioned date, and as CLERK of the above Village | | |
| | Date: | Clerk: | | |

Village of Falconer Library Abstract

December 9, 2024

| Date | Name | Memo | Account | Original Amount |
|-------------|--|---------------------------------------|-----------------------------------|------------------------|
| 12/09/2024 | Amazon Capital Services | Books | 7410410 · Library - Books | 131.69 |
| | | Books | 7410410 · Library - Books | 133.89 |
| | | Laser Printer | 7410.2 Equipment | 266.95 |
| 8 | | Books | 7410410 · Library - Books | 133.00 |
| | | Quilling kits for beginners | 7410430 · Library Supplies | 26.00 |
| | | Books | 7410410 · Library - Books | 55.62 |
| | | Quilling supplies | 7410410 · Library - Books | 30.06 |
| | | | | |
| 12/09/2024 | Chautauqua- Cattaragus Library System | Inv 18717 Ebooks | 7410412 · Libryary - Recordings | 125.00 |
| | | Inv 18717 Mouse Pads | 7410430 · Library Supplies | 48.80 |
| | | Inv 18705 5 Dell All-in One Computers | 7410.2 · Library - Equipment | 4,173.50 |
| | | | | |
| 12/09/2024 | C & R CONSTRUCTION | iNV 3144 Installation of Drop Box | 7411.6 · NYS GRANT DOOR | 2,575.00 |
| | | | | |
| 12/09/2024 | DFT COMMUNICATIONS | Telephone and Interent | 7410.4 · Library - Other Expenses | 146.03 |
| | | | | |
| 12/09/2024 | EL GRECO WOODWORKING, INC. | Trim around interior windows | 7411.6 · NYS GRANT DOOR | 1,550.00 |
| | | | | |
| | | | | |
| TOTAL ABSTE | RACT LIBRARY FUND # 7 December 9, 2024 | | | 9,395.54 |

The above listed claims having been presented to The Board of Trustees of the above namesd Village, and having been duly audited and allowed in the amounts as shown on the above mentioned date, you are hereby authorized and directed to pay to. I have hereunto set my hand as clark of the above Village

| Date: | Clerk: | |
|-------|--------|--|
| | | |

Village of Falconer Hand Items Abstract #7 DEecember 9, 2024

| Date | Name | Amount |
|--------------|-----------------------------------|---------|
| 12/1/2024 | Independent Health | 3184.38 |
| 12/1/2024 | ISI Infinity Group | 114.79 |
| 12/1/2024 | Guardian | 561.58 |
| | | |
| 12/1/2024 | Principal Life insurane | 43.2 |
| 12/1/2024 | The Hartford | 111.42 |
| 12/1/2024 | AFLAC | 194.64 |
| Total Abstra | ct #7 Handchecks December 9, 2024 | 4210.01 |

The above listed claims having been presented to the Board OF TRUSTEES of the above named Village, and having been duly audited and allowed in the amounts as shown on the above mentioned date, your are herby authorized and directed to pay to. I have hereunto set my hand as CLERK of the above Village

| Date: CLERK: | |
|--------------|--|
|--------------|--|